

DEC 21 11 11 AM 1964

BOOK 763 PAGE 535  
981-002896-203  
(461-025277-203)

Deed for South Carolina OLLIE ... NORTH

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of FOUR THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS  
(\$ 4,750.00----) ~~and other valuable considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto JACK W. FREEMAN AND MITZI S. FREEMAN

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate  
lying and being near the City of Greenville, in the County of Greenville, State of South  
Carolina being known and designated as Lot #13, Air Base Highlands, as per plat thereof  
recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "Z",  
page 195, and having, according to said plat, the following metes and bounds, to-wit:  
Beginning at an iron pin on the Road to Bethuel Church at the joint front corner of Lots  
# 13 and # 14 and running thence along the joint line of Lots # 13 and # 14 S. 0-51 E  
144.3 feet to an iron pin; thence along the rear line of Lot # 6 S. 89-15E. 50 feet to an  
iron pin; thence along the joint line of Lots # 12 and # 13 N. 0-51 W. 164.3 feet to an  
iron pin on the road to Bethuel Church; thence along said road S. 68.32 W. 53.75 feet to an  
iron pin to point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 14TH day of DECEMBER  
19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

*Phillip N. Brownstein*  
*Grace S. Moore*

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By *W. W. Adickes* (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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